

ROOPNAGAR PUBLIC SCHOOL

ROOPNAGAR,NH- 52,KOTA ROAD,JHALAWAR,RAJ. -326001

1. Name of the School with Address		Roopnagar Public School		
		Roopnagar,NH-52,Kota Road,Jhalawar,Raj. -326001		
(i). EM@il ID:		rpsjhalawar@yahoo.in		
(ii). Contact No.		07432-294104,7665543201		
2. Year of Establishment* (YYYY)		2008		
3. Date of First Opening of the School*		01/04/2008		
4. Whether NOC from State/UT or Recommendation from Embassy of India obtained? *		Yes		
(i). NOC Letter No.*		shivira/ma./madhyamik/a-4/cbse/10-11		
(ii). NOC Issue date.*		17/05/2010		
(iii). Is NOC bearing Expiry Date:*		No		
(iv). Is NOC granted permanently?:*		Yes		
(v). Do you fulfill all the terms and conditions of NOC?*		Yes		
(vi). Authority which issued NOC?*		Madhyamik Shiksha,Bikaner		
(vii). Whether school has got NOC for the class for which the application is being submitted?*		Yes		
5. Is School Recognised?:*		Yes		
(i). Recognition Letter No:*		CBSE/AFF/1730477		
(ii). Recognition Issue Date:*		06/06/2011		
(iii). Is Recognition bearing Expiry Date:*		Yes		
(iv). Recognition Expiry Date:*		31/03/2021		
(v). Do you fulfill all the terms and conditions of Recognition?:*		Yes		
(vi). Authority which issued Recognition?*		Central Board of Secondary Education		
(vii). Whether school has got Recognition for the class for which the application is being submitted?*		Yes		
6. Name of Trust/Society:*		RAJ RAJESHWAR SEVA SAMITI		
(i). Whether Trust/ Society is Registered?*		Yes		
(ii). If so under which act.*		Society Act		
(iii). Period up to which Registration of Trust/Society is valid.*		14/02/2038		
(iv). Whether there is Proof of non-proprietary character of the Trust/Society/Management, supported by the list of members with their addresses on an affidavit in the Court of 1st class magistrate from the Chairman/Secretary stating how the members are related to each other or are		Yes		
(v). Whether the School Managing Committee has been constituted as per of requirements of Affiliation Bye-Laws?*		Yes		
7. List of Members of School/Society managing Committee with their address and post held.*				
S.No.	Name of the Member	Father/Spouse Name	Designation	Address
1	Mr.Pushpendra Agrawal	Mr.Premchand Shekhavatiya	Director	Jhalawar
2	Mrs.Deepshikha Agrawal	Mr.Sanjay Agrawal	Principal	Jhalawar
3	Mr.G.R Meena	Mr.Joharilal Meena	Principal (KV Jhalawar)	Jhalawar
4	Dr.Punam Shringi	Mr.Bhuvnesh Shringi	Principal (Pallavan,CBSE School)	Jhalawar
5	Mrs.Seema Trivedi	Mr.Anil Sharma	Govt.Teacher	Jhalawar
6	Mrs.Mona Kumrawat	Mr.Anoop Kumrawat	House Wife	Jhalawar
7	Dr.Rekha Patidar	Dr.Ram Patidar	Doctor	Jhalawar
8	Dr.Anupama Gupta	Dr.Kamal Gupta	Doctor	Jhalawar
9	Mrs.Nidhi Bhatnagar	Mr.Prerak Bhatnagar	Member(Lecturer Eng.College)	Jhalawar
10	Dr.Rekha Lalwani	Lt.Shri Rajkumar lalwani	Professor	Jhalawar
11	Mr.Nemichand Singh	Mr.Narain Singh	Member(Professor Eng.College)	Jhalawar
12	Mrs.Bhawana Pareek	Mr.Virendra Pareek	Teachers Representative	Jhalawar
13	Mrs.Shivani Pareek	Mr.Ankur Pareek	Teachers Representative	Jhalawar
14	Mr.Pramod Soni	Mr.Mohan Soni	Member(Parent)	Jhalawar
15	Mr.Kapil Vyas	Mr.Kamal Vyas	Member(Parent)	Jhalawar
8. Name & official address of the Manager/ President/ Correspondent/		Khushboo Agrawal		
(i). EM@il ID:		siyagases@gmail.com		
(ii). Contact No.		7665543250		
9.(a).Physical Infrastructure Details:-				
(i). Total Area (in sq. Mtrs.) *		8350		
(ii). Built up Area (in sq. Mtrs.)*		4087		

(iii). Area of Playground (in sq. Mtrs.)*	4515			
(iv). Whether the School is running at two sites?*	Yes			
(v). If "Yes" i) Distance (In meters) and purpose.*	50 Meters and to make entry and exit more convenient			
(vi). Does School campus, school building(s) and playground(s) exist on a	Yes			
(vii). Does Pucca Boundary Wall of sufficient height on all sides exist?*	Yes			
(viii). Availability of Drinking-Water and type of.*	Water Taps,Potable Water and RO/Water Filters Installed			
(b).Sanitary Conditions				
(i). Type of W.C and Toilets* Flush	Flush			
(ii). No. of Toilets Separately for Boys and Girls*	32			
(iii). Are Toilets for Boys & Girls Sufficiently Distant?*	Yes			
(iv). No. of Toilets Separately for Disabled*	1			
(v). No. of Toilets Separately for Staff*	3			
(vi). Are washrooms clean and hygienic?*	Yes			
(vii). Are all washroom fittings clean and in working condition?*	Yes			
(viii). Is there adequate provision for running water in Toilets?*	Yes			
(ix). Is there adequate ventilation in the washrooms?*	Yes			
(x). Has certificate about health, sanitary conditions and drinking water of the	Yes			
10. Fee Information:-				
Class	Annually	Quarterly	Monthly	Form/Prospectus, Registration & Admission fee also be payable for one time.
(i). Nursery	18120	4530	1510	
(ii). LKG & HKG	23400	5850	1950	
(iii). First & Second	30120	7530	2510	
(iv). Third to Fifth	32520	8130	2710	
(v). Sixth to Eighth	37320	9330	3110	
(vi). Ninth & Tenth	52740	13185	4395	
(vii). XI & XII (Commerce & Arts)	56520	14130	4710	
(viii). XI & XII (Science & Math)	58200	14550	4850	
11. Transport Facilities:-		Yes		
(i). Own Buses	18			
(ii). Buses Hired	6			
(iii). Transport Charges	-NA-			
12. Staff Details:-				
Designations	No.s			
(i). Principal	1			
(ii). Vice Principal	1			
(iii). PGT	16			
(iv). TGT	9			
(v). PRT	30			
(vi). PET	2			
(vii). Health Wellness	1			
(vi).Accounts & Admin	5			
(vii). Co-ordinating staff	40			
13. Details of Salary being Paid through to Staff:-				
(i). Name of the bank through which salary in drawing	IDBI Bank Ltd & AU Bank Ltd Jhalawar			
(ii). Mode of Payment	Online bulk Transfer in a single entry,by NEFT and also by cash.			
14. IT Infrastructure/Resources:-				
(i). Size of computer room *	Length (in sq.mtrs.) 9.14 & width 9.14			
(ii). No. of computers/laptops with at least 2GB to 4GB RAM	70			
(iii). No. of computers/laptops with at least 8gb RAM (Minimum configuration)	3			
(iv). No. of mobile phones with GPS facility*	3			
(v). No. of Scanners*	2			
(vi). No. of Laser Printers*	3			
(vii). No. of Laser Printers (50-60 PPM each)*	1			
(viii). No. of printers with facility of stapling*	0			
(ix). No. of UPS*	35			
(x). UPS installation centralised/individual*	2			
(xi). Good internet connectivity through broadband*	0			
(xii). High speed Internet connectivity through Lease Line*	20			
(xiii). No of High Speed Data Cards (4 G)*	1			

(xiv). No. of electric generator*	1
15. Library Facilities ?*	Yes
(i). Total Number of Books including Eresources	2280
(ii). Periodical Books	480
(iii). Dailies	900
(iv). Reference Books	452
(v). Magazine	265
(vi). Library is managed through Software?*	No
(vii). Internet Facility Available?*	Yes
(viii). Does library have teacher resources?*	Yes
16. Sports/Activities/SEWA:-	
(i). Badminton	(vi).Volley Ball
(ii). Basket Ball	(vii). Chess
(iii). Kabaddi	(viii). HandBall
(iv). Kho Kho	(ix). Cricket
(v). Table Tennis	(x). Yoga
(xi).Dance	(xii). Music
(xiii). Jogging	
SEWA	
(i). Dignity of Labour	
(ii). Empathy	
(iii). Care for Homeless Children	
(iv). Being Safe and Responsible: First Aid/ Health Club; Disaster Prevention and Mitigation	
(v). Studying the nutrition and health status of people in a peer group/ village/city slum/ tribal area/neighbourhood	
(vi).First Aid: Awareness raising and demonstration	
(vii). Plantation of Shade/ Fuel/ Ornamental/ Avenue trees	
(viii). Acquaintance with common fertilizers and pesticides and their application with appropriate equipment	
(ix). Acquaintance with Common Pests and Diseases of Plants and Use of Simple Chemicals and Plant Protection Equipment	
(x). Preparation of Family Budget and Maintenance of Daily Household Accounts	
(xi). Resources for Classroom Use and School Use	
(xii). Organizing sports competition for primary school	
(xiii). Organized Inter-class/ Inter-school sporting activities (basketball, volleyball,swimming, hockey, netball,squash, cricket and boxing	
(xiv). Researching on Yoga, Running/Jogging, Dance, Trekking/ Hiking/Biking/Cycling, Camping, Military training as part of planned projects	
(xv). Inviting professionals from industry to develop career pathways (App on mobile)	
(xvi). As volunteer for charities 'outside of school' such as orphanages, old-age homes	
(xvii). Collecting and distributing used and unused books and clothes to the underprivileged	
(xviii). Organising and volunteering for various 'in-school activities' and Language Club, Theatre and Dramatics Club, Social Science Club, Dance	
(xix). Fairs, Heritage Club, Nature Clubs.	
17. Innovative Practices:-	
(i). Capacity Building of Teachers	
(ii). Collaboration with Stakeholders	
(iii). Curriculum Planning	
(iv). Green Schools	
(v). Inclusion and Inclusive Practices	
(vi). Innovation in Internal Assessment	
(vii). Innovative Assessments	
(viii). Innovative promotion of Languages	
(ix). Innovative promotion of Mathematics	
(x). Innovative promotion of Science	
(xi). Innovative strategies for inculcating habit of reading among children	
(xii). Instructional Leadership	
(xiii). Integration of co-scholastic activities with scholastics	
(xiv). Integration of ICT across school curriculum	
(xv). Partnership with Community	
(xvi). Pedagogy and Learning	
(xvii). Promotion of Health and Physical Education / Mainstreaming Physical Education and Sports	
(xviii). Promotion of Life Skills Education	
(xix). Promotion of Skill Education	
(xx). Promotion of Values Education	
(xxi)Safety and Emergency preparedness	
(xxii). School Management and Governance	
(xxiii). Strategic Leadership	
(xxiv). Student Performance/Assessment of Learning Outcomes	
(xxv). Use of digital tools for classroom management	
(xxvi). Use of innovative tools such as storytelling, theatre, mind mapping, etc for pedagogy	
(xxvii). Use of technology for students' personalized learning	

(xxviii). Any other area of school education and administration not mentioned above

18. Name of the Grievance/redressal officer with Email & Ph.No.:-	Shikha Jain Em@il: rpsjhalawar@yahoo.in Contact No.7665543201
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19. Memebers of Sexual Harassment Committee:-	
Name of the Member	Designation
1.Khushboo Agrawal	President
2.Pushpendra Agrawal	Director
3.Deep Shikha Agrawal	Principal
4.Manisha Gupta	Doctor
5.Rajbala Punia	Teacher
6.Aashish Kumar Gupta	Teacher
7.Pooja Vyas	Parent
8.Meeta Khandelwal	Parent

20. Class/Sectionwise enrolled students in current session:-					
Class	Section	Numbers	Class	Section	Numbers
Nursery	Lily	17	SEVENTH	A	34
LKG	Glory	24		B	31
	Joy	24		C	29
HKG	Pearl	35	EIGHTH	A	36
	Ruby	34		B	39
FIRST	A	37	NINTH	A	38
	B	34		B	36
SECOND	A	26	TENTH	A	35
	B	27		B	38
	C	18	ELEVENTH-COMM		32
THIRD	A	24	ELEVENTH-MATHS		10
	B	25	ELEVENTH-BIO		16
	C	26	ELEVENTH-Arts		10
FOURTH	A	30	TWELFTH -ARTS		9
	B	29	TWELFTH-BIO		11
	C	29	TWELFTH-COMM		35
FIFTH	A	38	TWELFTH-MATHS		13
	B	33			
	C	34			
SIXTH	A	25			
	B	25			
	C	24			

21. Periodical Information:-	
(i). Academic Session	April to March
(ii). Vacational Period	May to June
(iii). Admission Period	January to August

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